G.60 BIBLE, in Latin. Sicily, probably Palermo, first quarter of the fourteenth century.

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Jeremiah Lamenting over Jerusalem, in E (Lamentations, 431v); Baruch Writing, Three Jews Fleeing Burning Jerusalem, in E (Baruch, 434); Ezechiel's Vision, in E (Ezechiel, 437v); Habakkuk Giving Dinner to Daniel in Lion's Den, in A (Daniel, 463v); Hosea and Gomer Embracing, in V (Hosea, 473v); Joel Speaking to Group of Men, in V (Joel, 477v); Three Men in Burning House, in V (Amos, 479); Obadiah Bringing Food and Drink to Two Men in Cave, in V (Obadiah, 482); Niniveh, Jonah Emerging from Whale, in E (Jonah, 482v); Micah Speaking to Group of Men, in V (Micah, 483v); Equestrian Soldier-King Followed by Four Captives, in O (Nahum, 485v); Habakkuk's Vision of Christ Child in the Manger, in O (Habakkuk, 487); Armored Man About to Destroy Two Idols on an Altar with a Club, in V (Zephaniah, 488); Haggai Standing, in I (Haggai, 489v); Zechariah Standing behind Altar and Looking up to Angel, in I (Zechariah, 490v); Jew Bringing Sacrificial Lamb to Priest, in O (Malachi, 495); Mathathias Slaying Idolatrous Jew, in E (1 Maccabees, 496); Jews of Jerusalem Writing Letter for Jews of Egypt, in F (2 Maccabees, 511); Seated Matthew Holding Scroll, in M (Argument to Matthew, 523); Tree of Jesse, in L (Matthew, 523v); Seated Mark Holding Book, in M (Preface to Mark, 538v); Seated Luke Comparing Texts, in F (Luke, 549); Seated John Writing, in H (Prologue to John, 565v); Standing Cleric Holding Book and Censer, Bust of Nude Youth, in I (John, 565v); Lapidation of Stephen, Nimbed Man (Saul?) Kneeling before Elderly Man Holding Garment (High Priest?), in P (Acts, 578); Paul Speaking to Group of Men, in P (Romans, 596v); Paul Lapidated and Flogged, in P (1 Corinthians, 603); Paul Giving Letter to Kneeling Man, in P (2 Corinthians, 609v); Paul Speaking to Group of Men, in P (Galatians, 614); Paul Speaking to Group of Men, in P (Ephesians, 616); Paul Passing Scroll to Man in a Window, in P (Philippians, 618); Paul Speaking to Standing Youth (Timothy?), in P (Colossians, 620); Paul Speaking to Group of Men, in P (1 Thessalonians, 621v); Paul Speaking to Group of Men, in P (2 Thessalonians, 623); Paul Speaking to Group of Men, in P (1 Timothy, 623v); Lord Speaking to Paul before Three Male Onlookers, in P (2 Timothy, 625v); Paul Speaking to Four Clerics, in P (Titus, 627); Martyrdom of Paul, in P (Philemon, 627v); Paul Speaking to Group of Men, in M (Hebrews, 628); James Standing, in I (Prologue to James, 633); James Speaking to Group of Men, in I (James, 633v); Lord Handing Keys to Peter in Presence of Five Seated Men, in P (1 Peter, 635); Peter Seated, in S (2 Peter, 637); Two
Nimbused Figures (Angels?) Holding Nimbus behind Standing John, in Q (1 John, 638); John Reading, in S (2 John, 640); Seated John, in S (3 John, 640v); Jude Speaking to Group of Men, in I (Jude, 640v); John Writing, in A (Apocalypse, 641v).

Provenance: Jacques Rosenthal, Munich; C.W. Dyson Perrins (Ms. 52); his sale, London, Sotheby's, 29 November 1960, lot 111; purchased there for Glazier by Maggs Bros. Ltd., London.

For printed text or notices of this MS. see:


From The Twenty-first Report to the Fellows of The Pierpont Morgan Library 1984-1986. New York, 1984:

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